MORTGAGE OF REAL ESTATE The R. L. Bryan Company, Manufacturing Stationers, Columbia, B. C.

COUNTY OF TE Whom These Presents May Concern:

WHEREAS,

the said Tommie J. Hill and Cheryl Hill

in and by our

certain note

, bearing date the 28th or obligation

June day of

, A. D. 1971 , stand firmly held and bound unto

Homemakers Loan and Consumer Discount Company

in the penal sum of

Eight thousand seven hundred and No/100 (\$8,700.00)***** $^{\text{DOLLARS}}$,

conditioned for the payment of the full and just sum of Eight thousand seven hundred and no/100 (\$8,700.00) dollars payable as follows: The sum of one hundred forty five and no/100 (\$145.00) dollars payable on the twenty eighh day of July and a like sum of one hundred forty five and no/100 (\$145.00) dollars payable on the twenty eigth each and every month thereafter until the full amount of Principal and Interest has been paid.

as in and by the said.

and condition thereof, reference

being thereunto had, will more fully appear.

Now, Know All Men, That We

the said Tommie J. Hill and Cheryl Hill

in consideration

of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

Homemakers Loan and Consumer Discount Company

, according to the condition

, and also in consideration of the further sum of THREE DOLLARS, to of the said Note

the said Homemakers Loan and Consumer Discount Company

in hand well and truly paid by the said

Homemakers Loan and Consumer Discount Company at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Homemakers Loan and Consumer Discount Company

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 54, Sylvatus Court, as shown on a plat of Richmond Hills, Section 5, of record in the Office of the R.M.C. for Greenville County Plat Book "WWW", page 38, reference to which is craved for a metes and bounds description thereof.